**Call for Presentations Form for the**

**SCTC Monday June 1, 2020 Canadian Regional Meeting**

All information **must be typed and submitted either on this form or in this exact order**. Submit your name as you wish to see it published. Please include your professional designation after your last name. **Submissions must be received no later than Monday, June 1, 2020. Selections will be sent out June 4, 2020. All presentations must be turned in for a review by SCTC committee by Monday June 8, 2020.** Sessions will be recorded.

**It is important to note that sessions presented may be topic-specific but *must not be a sales pitch for a vendor service or product.***

**Please list your name, job title, company and address below:**

Name:

Professional Designation(s):

Job Title:

Company:

Address:

City, State, Zip:

Phone Number:

Fax Number:

E-Mail Address (REQUIRED):

**Company/Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_ VAC \_\_\_\_ Consultant \_\_\_\_ Analyst**

**Session Type:**

**\_\_\_\_ Consulting Case Study \_\_\_\_ Technology Information \_\_\_\_ Practice Management**

**Theme:**

**\_\_\_\_AI \_\_\_\_ Cloud UC \_\_\_\_ Collaboration Tools**

**\_\_\_\_ Security \_\_\_\_ IoT \_\_\_\_ SD-WAN \_\_\_Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Presenter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TITLE OF PRESENTATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRESENTATION SUMMARY:**

In 50 words or less, provide a summary of the content**. If you are selected to present, the description submitted below will be used in promotional brochures and on the SCTC website.** Please Note: We may change and/orreduce your title/description for program clarity.

Provide a *one-sentence* primary learning objective of your presentation. Please do not give bullet points, multiple objectives joined by semi-colons, or several sentences. Here is an example: *This session will help you prepare for* *changes in the profession by examining and discussing emerging issues in Telecommunications and their affect on day-to-day* *Consultant responsibilities.*

**BIOGRAPHICAL SKETCH:**

In 25-50 words or less, provide a sketch of your background and professional experience—showing your qualifications to present on your subject area.

**If you are selected to present, the description submitted below will be used in** **promotional brochures and on the SCTC website.**

**HEADSHOT:**

Please attach a headshot to your e-mail in submitting this proposal. The headshot should be high quality and in a jpg or gif file.

***The SCTC does not provide financial compensation for speaking***.  In addition, selected speakers are responsible for their travel expenses.

**By signing this proposal and if selected, I agree to adhere to the deadline schedule furnished by the Regional Meeting organizers.**

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_